

## Environmental Restoration, LLC

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**LETTER OF TRANSMITTAL** 

1574684

To: Richard Braun

USEPA, Region 8 1595 Wynkoop Street Denver, CO 80202 **Date:** 09/01/15

Re:

Contract EP-S8-13-02

Redaction of Task Order 10 / Mods

Subcommittee Request

A. ☐ FOR REVIEW D. ☐ FOR YOUR USE

B. ☐ FOR APPROVAL
C. ☐ AS REQUESTED
E. ☐ APPROVED AS SUBMITTED
F. ☐ RETURNED FOR CORRECTIONS

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